

**Ninth Sunday after Pentecost**  
**Service of Holy Communion**  
**July 21, 2024**  
**9:30 am**

**Grace Lutheran Church**  
**Camp Hill, PA**

*\*-the congregation is invited to stand*

**WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us this summer. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.*

*We hope that this bulletin will help guide you through our worship service.*

**INTRODUCTION**

*Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.*

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*God gathers us in unity.*

**GATHERING**

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**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Brethren, We Have Met to Worship*

*Lani Smith*

*The assembly stands as able.*

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

**\*GATHERING HYMN**

*The Church's One Foundation*

ELW#654

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly may be seated.*

**FIRST READING – Jeremiah 23:1-6**

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Word of God. Word of Life.

**Thanks be to God.**

**PSALM – Psalm 23**

<sup>1</sup>The LORD is my shepherd;  
I shall not be in want.

**<sup>2</sup>The LORD makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O LORD,  
and guide me along right pathways for your name’s sake.

**<sup>4</sup>Though I walk through the valley of the shadow of death, I  
shall fear no evil; for you are with me; your rod and your  
staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days of  
my life, and I will dwell in the house of the LORD forever.**

## SECOND READING – Ephesians 2:11-22

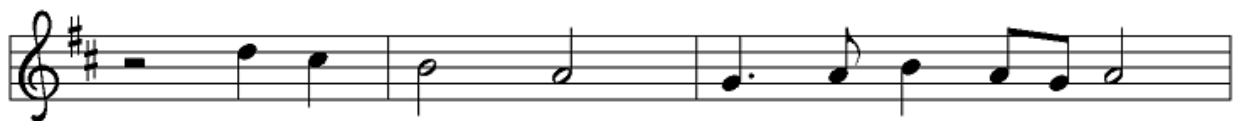
<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—

<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father. <sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

Word of God. Word of Life.

**Thanks be to God.**

### \*GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: Mark 6:30-34, 53-56**

The holy gospel according to Mark

**Glory to you, O Lord.**

<sup>30</sup> The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

**CHILDREN'S MESSAGE**

**SERMON**

**\*HYMN OF THE DAY**

*I Heard the Voice of Jesus Say*

ELW#611

**\*APOSTLE'S CREED**

Let us profess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to**

**judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*THE PRAYERS OF INTERCESSION**

*Each prayer concludes:*

In your mercy,

**hear our prayer.**

### **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share the peace with one another.*

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus.*

*Please remember to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

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*God feeds us with the presence of Jesus Christ*

**MEAL**

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### **OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.*

### **MUSICAL OFFERING**

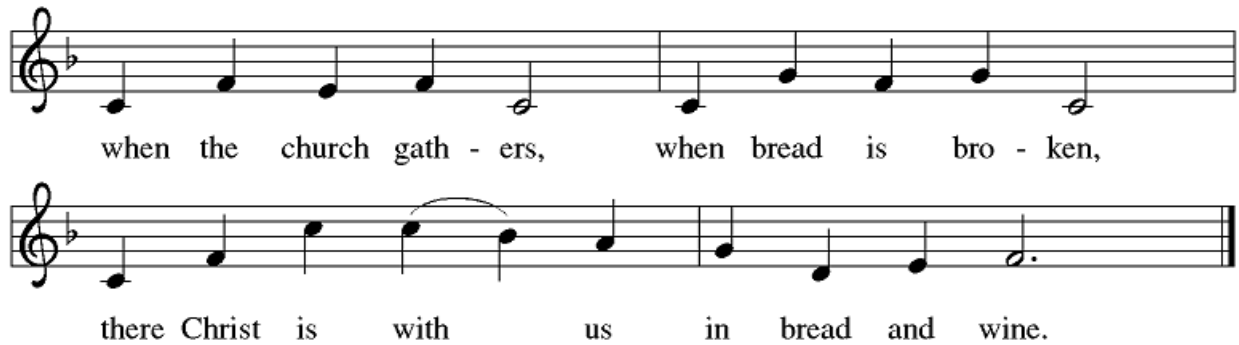
*Trumpet Tune for Organ*

*Noel Jones*

Emily Hartman - organ

### **\*SETTING THE TABLE**





### **\*OFFERTORY PRAYER**

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

### **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

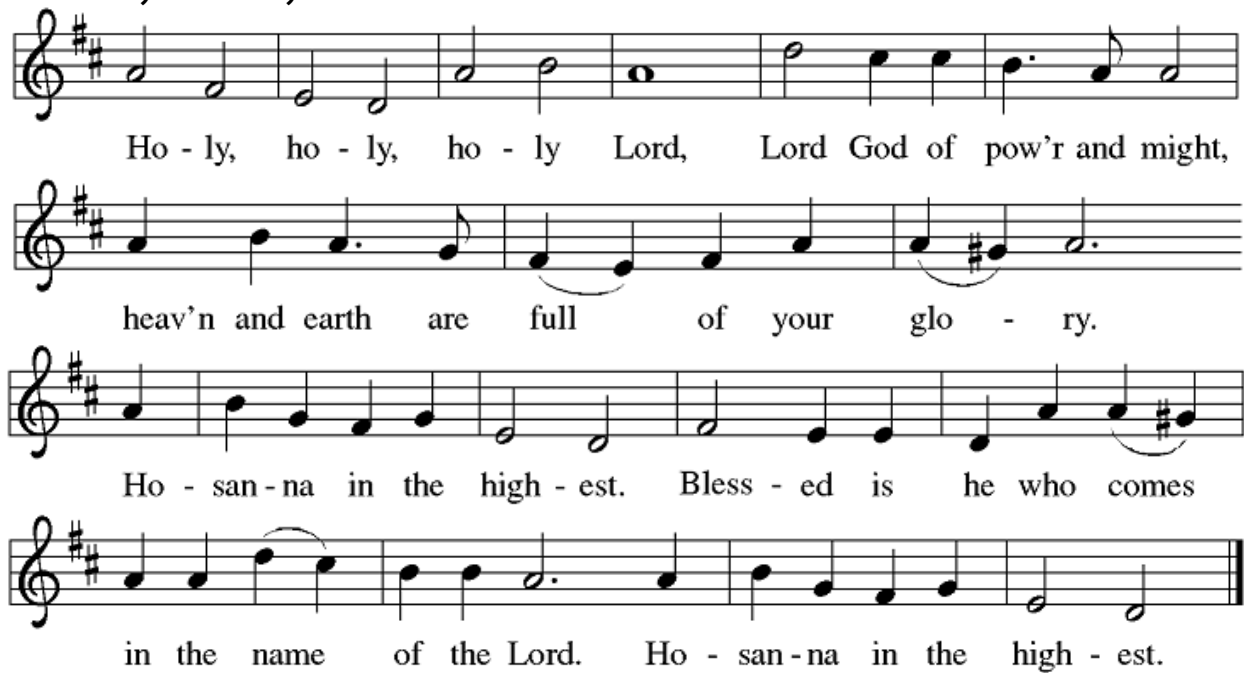
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ,

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT TABLE

Blessed are you, O Creator,  
and blessed is our Savior Jesus Christ,  
who led us on paths of truth and grace,  
compassion and justice, hope and peace.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

We remember his blessed passion and death,  
his glorious resurrection and ascension;  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**



O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.

**Amen.**

**\*THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

**Thanks be to God.**

*The assembly may be seated.*

*Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.*

**DISTRIBUTION MUSIC**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

### **\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of the Risen Lord strengthen you and keep you in his grace.

**Amen.**

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

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*God blesses us and sends us in mission to the world*

**SENDING**

### **\*BLESSING**

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

**Amen.**

### **\*SENDING HYMN**

*All People That on Earth Do Dwell*

ELW#883

### **\*DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE**

*All People That on Earth Do Dwell*

*Old Hundreth*

**SERVING TODAY IN WORSHIP**

Presiding Minister ..... The Rev. Chad Butz  
Assisting Minister..... Sue Painter  
Acolyte .....Isabella Weber  
Lector..... Susan Dickinson  
Communion Assistants .....Judy Zeiders, Tracey Alfano-Douty  
Director of Music..... Kristopher Hartman  
Organist ..... Emily Hartman

# The Church's One Foundation

1 The church's one founda - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

# I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808-1889  
Music: KINGSFOLD, English folk tune

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# All People That on Earth Do Dwell

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in five numbered lines, with each line corresponding to a different voice part. The piano accompaniment provides harmonic support with chords and moving lines.

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - jice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

Senior Pastor .....	The Rev. Chad Butz 610.297.2514 (cell); <a href="mailto:pastorchad@gracecamphill.org">pastorchad@gracecamphill.org</a>
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Administrative Specialist.....	Diane Deppen <a href="mailto:ddeppen@gracecamphill.org">ddeppen@gracecamphill.org</a>

To contact the church office: 717.737.0439; [office@gracecamphill.org](mailto:office@gracecamphill.org)  
Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church \* 1610 Carlisle Road \*  
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