

**Twelfth Sunday after Pentecost**  
**Service of Holy Communion**  
**August 11, 2024**  
**9:30 am**

**Grace Lutheran Church**  
**Camp Hill, PA**

*\*-the congregation is invited to stand*

**WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us this summer. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.*

*We hope that this bulletin will help guide you through our worship service.*

**INTRODUCTION**

*Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.*

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*God gathers us in unity.*

**GATHERING**

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**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Declaration*

*Fenton Groden*

*The assembly stands as able.*

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God:

in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen.**

**\*GATHERING HYMN**

*You Are Holy, You Are Whole*

ELW#525

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly may be seated.*

**FIRST READING – 1 Kings 19:4-8**

<sup>4</sup>[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

Word of God. Word of Life.

**Thanks be to God.**

**PSALM – Psalm 34:1-8**

<sup>1</sup>I will bless the LORD at all times;  
the praise of God shall ever be in my mouth.

**<sup>2</sup>I will glory in the LORD;  
let the lowly hear and rejoice.**

<sup>3</sup>Proclaim with me the greatness of the LORD;  
let us exalt God's name together.

**<sup>4</sup>I sought the LORD, who answered me  
and delivered me from all my terrors.**

<sup>5</sup>Look upon the LORD and be radiant,  
and let not your faces be ashamed.

**<sup>6</sup>I called in my affliction, and the LORD heard me  
and saved me from all my troubles.**

<sup>7</sup>The angel of the LORD encamps around those who fear  
the LORD  
and delivers them.

**<sup>8</sup>Taste and see that the LORD is good;  
happy are they who take refuge in God!**

## **SECOND READING – Ephesians 4:25—5:2**

<sup>25</sup>So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Word of God. Word of Life.

**Thanks be to God.**

### **\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

### **\*GOSPEL: John 6:35, 41-51**

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>35</sup>Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

<sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down

from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

## **CHILDREN'S MESSAGE**

## **SERMON**

### **\*HYMN OF THE DAY**

*As We Gather at Your Table*

ELW#522

### **\*APOSTLE'S CREED**

Let us profess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **\*THE PRAYERS OF INTERCESSION**

*Each prayer concludes:*

Merciful God,  
**receive our prayer.**

## **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share the peace with one another.*

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus.*

*Please remember to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

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God feeds us with the presence of Jesus Christ

**MEAL**

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## **OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.*

## **MUSICAL OFFERING**

*Melodious Etudes – Adagio*

*J. Rochut*

Noah Musselman - trombone

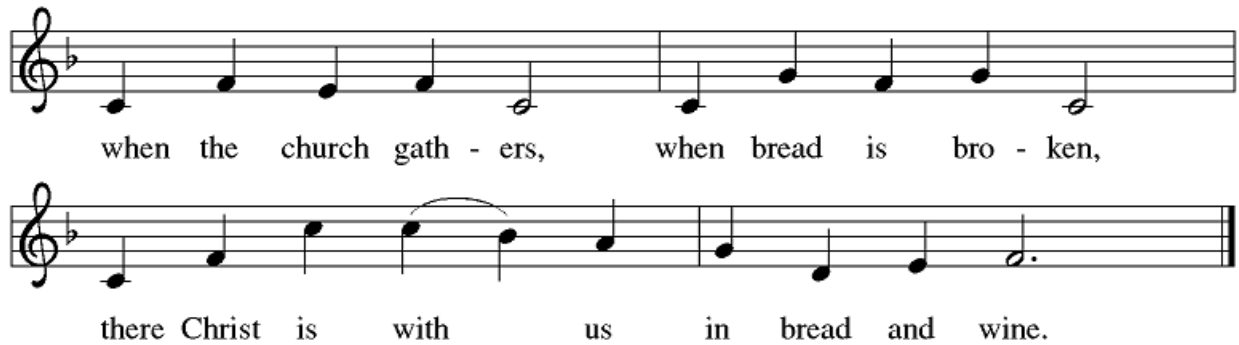
## **\*SETTING THE TABLE**



3 Lo, I am with you, Je - sus has spo - ken.



This is Christ's prom - ise, this is Christ's sign:



### **\*OFFERTORY PRAYER**

Let us pray. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

### **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

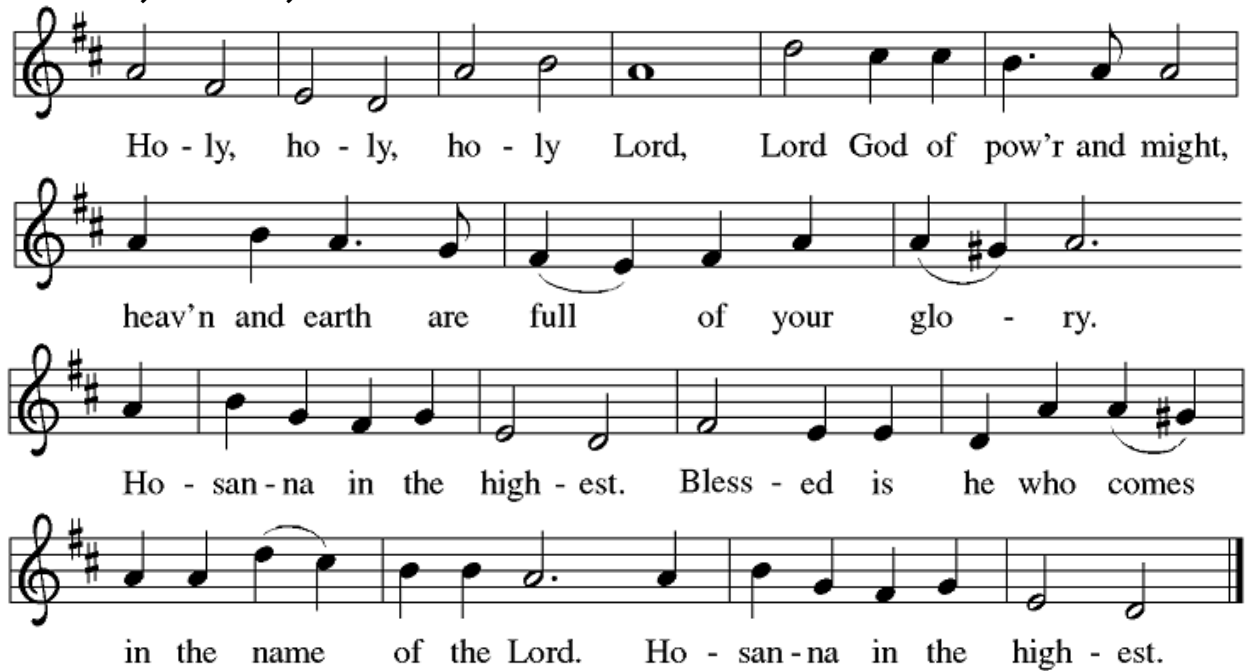
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ,

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## \*THANKSGIVING AT TABLE

Blessed are you, O Creator,  
and blessed is our Savior Jesus Christ,  
who led us on paths of truth and grace,  
compassion and justice, hope and peace.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

We remember his blessed passion and death,  
his glorious resurrection and ascension;  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**



O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.

**Amen.**

**\*THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

**\*INVITATION TO COMMUNION**

Christ has set the table with more than enough for all.  
Come!

**Thanks be to God.**

*The assembly may be seated.*

*Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.*

**DISTRIBUTION MUSIC**

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## \*BLESSING AND PRAYER AFTER COMMUNION

The body and blood of the Risen Lord strengthen you and keep you in his grace.

**Amen.**

Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

**Amen.**

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*God blesses us and sends us in mission to the world*

**SENDING**

## \*BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

**Amen.**

## \*SENDING HYMN

*Amazing Grace, How Sweet the Sound*

ELW#779

**\*DISMISSAL**

Go in peace. You are the body of Christ.

**Thanks be to God.**

**POSTLUDE**

*Amazing Grace, How Sweet the Sound*

*New Britain*

**SERVING TODAY IN WORSHIP**

Presiding Minister ..... The Rev. Chad Butz  
Assisting Minister..... Randy Easton  
Acolyte ..... Eden Pankake  
Lector.....Patty Rohde  
Communion Assistants .....Brigitte Storey, Bob Hillegas  
Director of Music..... Kristopher Hartman  
Organist..... Emily Hartman

# You Are Holy

## *Du är helig*

1\*



*Du är he - lig, du är hel. Du är all - tid myck-et mer*  
You are ho - ly, you are whole. You are al - ways ev - er more



*än vi nån - sin kan för - stå, du är nä - ra än - då.*  
than we ev - er un - der - stand. You are al - ways at hand.



*Väl - sig - nad va - re du som kom - mer hit just nu,*  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



*väl - sig - na - de vår jord, blir till bröd på vår jord.*  
to your church in wine and bread, raised from soil, raised from dead.

2



*Du är he - lig, du är hel - het,*  
You are ho - ly, you are whole - ness,



*du är när - het he - la kos - mos lo - var dig!*  
you are pres - ent. Let the cos - mos praise you, Lord!



*Ho - si - an - na, ho - si - an - na,*  
Sing ho - san - na in the high - est!



*ho - si - an - na, ho - si - an - na vår Gud.*  
Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

# As We Gather at Your Table

1 As we gath-er at your ta - ble, as we lis - ten to your word,  
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.  
send us forth to love and serve you, bring-ing peace where there is strife.  
where tri - um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa - cred sto - ry till we claim it as our own;  
Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
There no more will en - vy blind us nor will pride our peace de - stroy,

teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
may we still be - hold your im - age in the world you died to save.  
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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# Amazing Grace, How Sweet the Sound

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

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To contact the church office: 717.737.0439; office@gracecamphill.org  
Monday-Thursday 8:00 a.m.-12:00 noon

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