

**Twenty-second Sunday after Pentecost**  
**Service of Holy Communion**  
**October 20, 2024**  
**9:30 am**

**Grace Lutheran Church**  
**Camp Hill, PA**

*\*-the congregation is invited to stand*

**WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us this autumn. If you are visiting with us, please fill out a guest card which are found in the pews. Following the service, please introduce yourself to the pastor.*

*We hope that this bulletin will help guide you through our worship service.*

**INTRODUCTION**

*Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading to Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

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*God gathers us in unity.*

**GATHERING**

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**WELCOME AND ANNOUNCEMENTS**

**PRELUDE**

*Andante*

*Phil Snedecor*

Kristopher Hartman - trumpet

*The assembly stands as able.*

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us confess our sin and come to God for healing.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us. We confess that we have honored you with our lips, but have harmed our neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.**

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved.

In the name of † Jesus Christ, the source of eternal healing, your sins are forgiven.

**Amen.**

**\*GATHERING HYMN**

*Son of God, Eternal Savior*

ELW#655

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly may be seated.*

**FIRST READING – Isaiah 53:4-12**

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many  
righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,

and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

Word of God. Word of Life.

**Thanks be to God.**

### **PSALM – Psalm 91:9-16**

<sup>9</sup>Because you have made the LORD your refuge,  
and the Most High your habitation,

<sup>10</sup>**no evil will befall you,  
nor shall affliction come near your dwelling.**

<sup>11</sup>For God will give the angels charge over you,  
to guard you in all your ways.

<sup>12</sup>**Upon their hands they will bear you up,  
lest you strike your foot against a stone.**

<sup>13</sup>You will tread upon the lion cub and viper;  
you will trample down the lion and the serpent.

<sup>14</sup>**I will deliver those who cling to me;  
I will uphold them, because they know my name.**

<sup>15</sup>They will call me, and I will answer them;  
I will be with them in trouble; I will rescue and honor them.

<sup>16</sup>**With long life will I satisfy them,  
and show them my salvation.**

### **SECOND READING – Hebrews 5:1-10**

<sup>1</sup>Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

Word of God. Word of Life.

**Thanks be to God.**

*The assembly stands as able.*

**\*GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

**\*GOSPEL: Mark 10:35-45**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize

as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

## **CHILDREN’S MESSAGE**

### **SERMON**

*The assembly stands as able.*

### **\*HYMN OF THE DAY**

*O Jesus, I Have Promised*

ELW#810

### **\*APOSTLE’S CREED**

Let us profess our faith using the words of the Apostle’s Creed.

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **\*THE PRAYERS OF INTERCESSION**

*Each prayer concludes:*

God of grace.

**Hear our prayer.**

### **\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*Share the peace with one another.*

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus.*

*Please remember to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

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*God feeds us with the presence of Jesus Christ*

**MEAL**

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## **OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's regular offering supports the ongoing ministry of Grace church. You can give online, by cash, or by check.*

## **MUSICAL OFFERING**

*Take My Life and Let It Be*

*Thomas Keesecker*

Grace Chancel Choir

## **\*SETTING THE TABLE**

3 Lo, I am with you, Je - sus has spo - ken.  
This is Christ's prom - ise, this is Christ's sign:  
when the church gath - ers, when bread is bro - ken,  
there Christ is with us in bread and wine.

The musical notation consists of four staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains a triplet of eighth notes followed by a quarter note, then a quarter note, a quarter note, and a quarter note. The second staff contains a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The third staff contains a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The fourth staff contains a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, a quarter note, and a quarter note. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

## **\*OFFERTORY PRAYER**

Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## **\*THE GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord, our God.

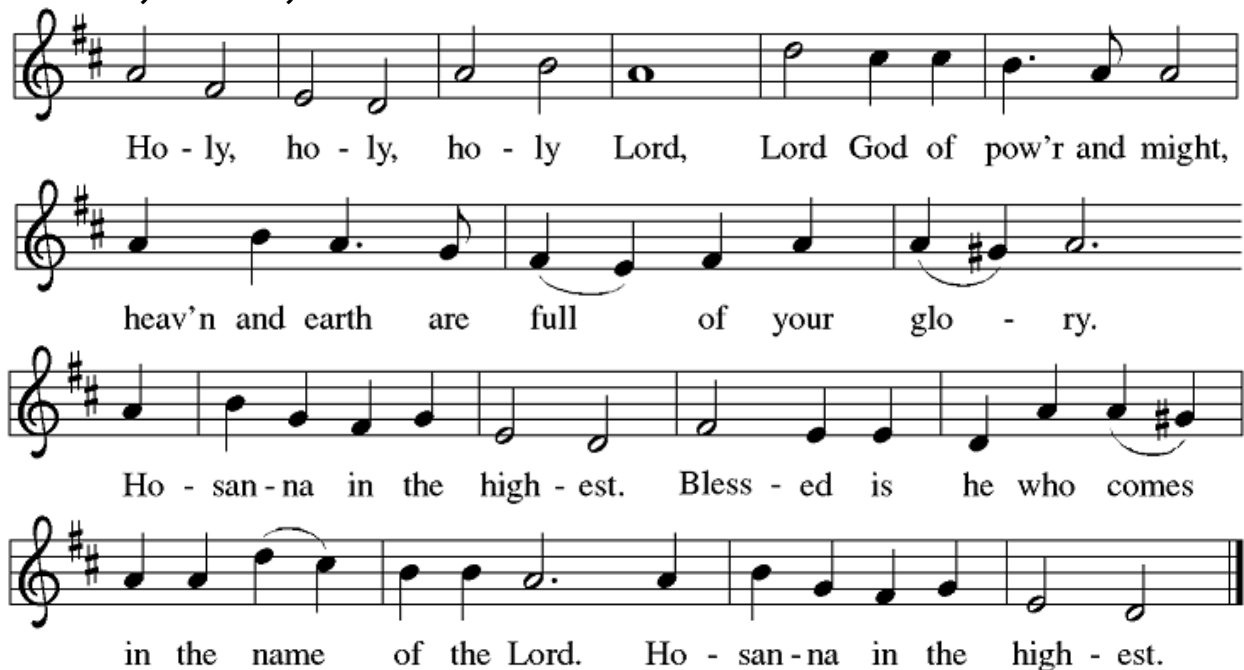
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ,

You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## **\*HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.



## **\*THANKSGIVING AT TABLE**

Blessed are you, O Creator,

and blessed is our Savior Jesus Christ,  
who led us on paths of truth and grace,  
compassion and justice, hope and peace.

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

We remember his blessed passion and death,  
his glorious resurrection and ascension;  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:

Pour out your Holy Spirit on us  
and on these gifts of bread and wine.

Bless this feast.

Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.

Raise us up as the body of Christ for the world.

Breathe new life into us.

Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,

with the earth and all its creatures,

with sun and moon and stars,

we praise you, O God, blessed and holy Trinity,  
now and forever.

**Amen.**

## **\*THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **\*INVITATION TO COMMUNION**

Jesus welcomes you to this table. Come, here is your God.

**Thanks be to God.**

*The assembly may be seated.*

*Those communing at home or in their seats are invited to prepare their elements then to be led through eating and drinking the real presence of Christ in the bread and wine.*

## **DISTRIBUTION MUSIC**

### **LAMB OF GOD**

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## **\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of the Risen Lord strengthen you and keep you in his grace.

**Amen.**

Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**Amen.**

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*God blesses us and sends us in mission to the world* **SENDING**

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**\*BLESSING**

God all mighty, God most merciful † bless you, keep you, and give you peace.

**Amen.**

**\*SENDING HYMN**

*We Are Called*

ELW#720

**\*DISMISSAL**

Go in peace. Follow Jesus.

**Thanks be to God.**

**POSTLUDE**

*We Are Called*

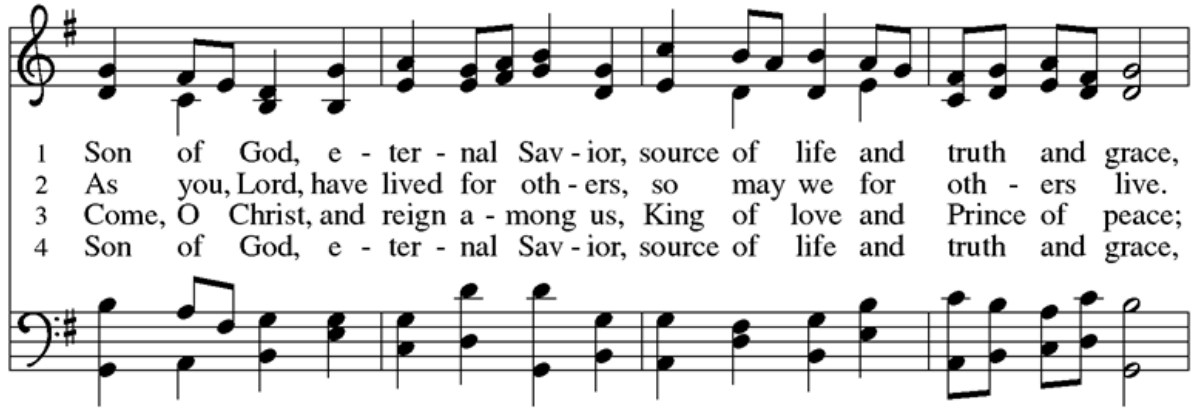
*We Are Called*

***Next Sunday is Reformation Sunday. We will be installing new members and after worship there will be an all-ages Reformation Event including Bingo and Reformation Trivia.***

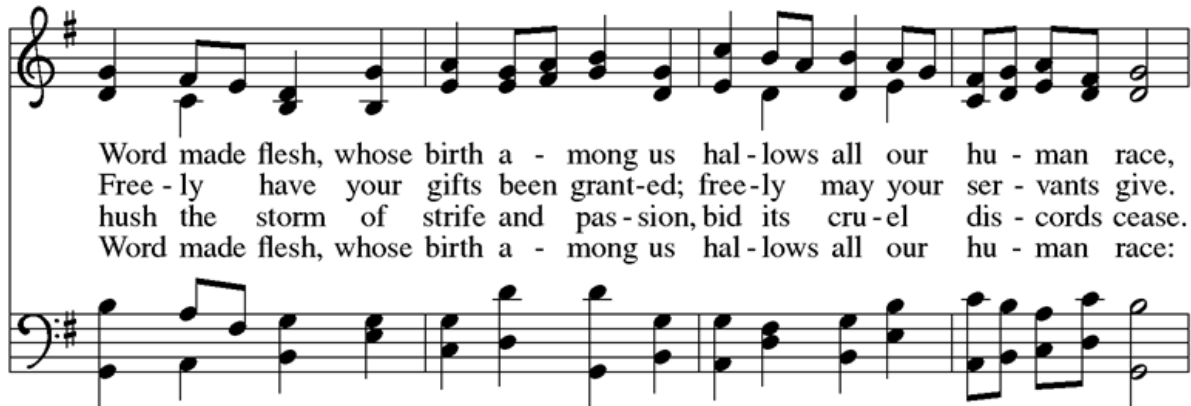
**SERVING TODAY IN WORSHIP**

Presiding Minister ..... The Rev. Chad Butz  
Assisting Minister.....Jared Weber  
Acolyte ..... Claire Pankake  
Lector..... Bill McQuade  
Communion Assistants .....Marti Bert, George Osswald  
Director of Music..... Kristopher Hartman  
Organist..... Emily Hartman

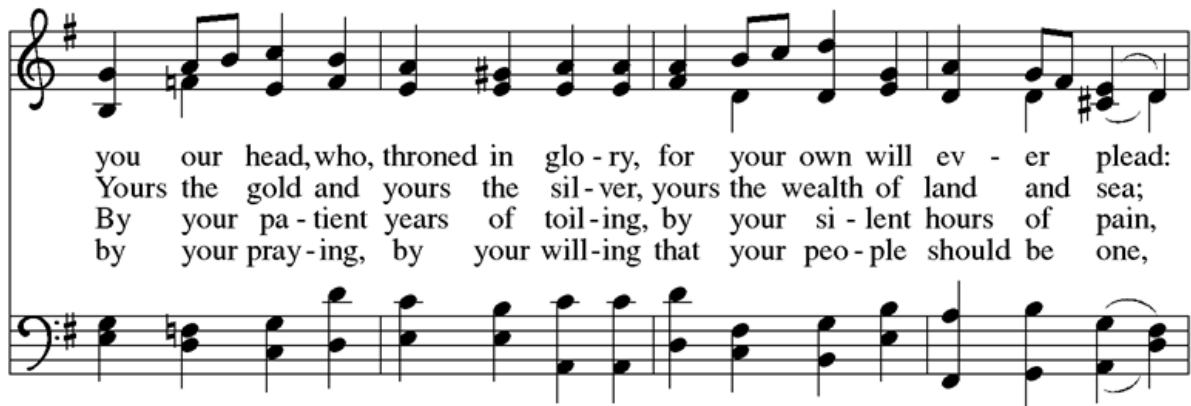
# Son of God, Eternal Savior




1 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,  
2 As you, Lord, have lived for oth - ers, so may we for oth - ers live.  
3 Come, O Christ, and reign a - mong us, King of love and Prince of peace;  
4 Son of God, e - ter - nal Sav - ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race,  
Free - ly have your gifts been grant - ed; free - ly may your ser - vants give.  
hush the storm of strife and pas - sion, bid its cru - el dis - cords cease.  
Word made flesh, whose birth a - mong us hal - lows all our hu - man race:

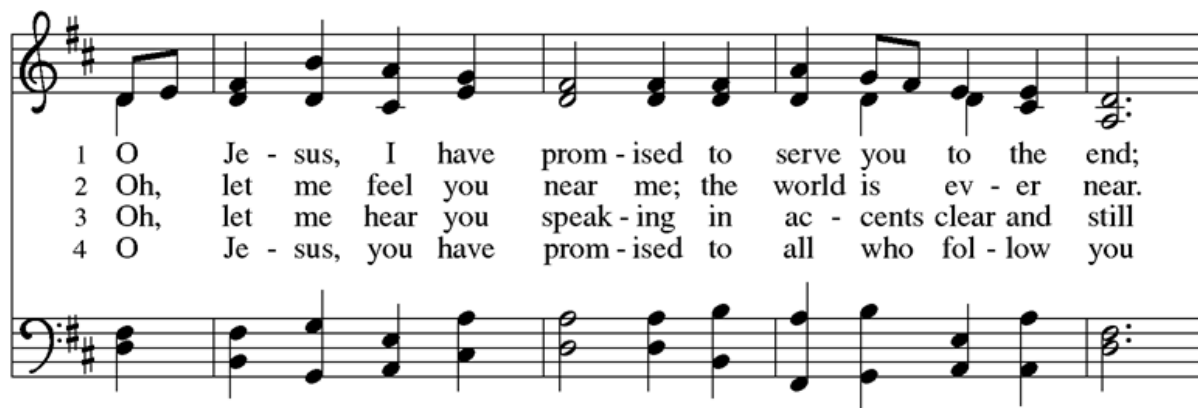


you our head, who, throned in glo - ry, for your own will ev - er plead:  
Yours the gold and yours the sil - ver, yours the wealth of land and sea;  
By your pa - tient years of toil - ing, by your si - lent hours of pain,  
by your pray - ing, by your will - ing that your peo - ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need.  
we but stew - ards of your boun - ty held in sol - emn trust will be.  
quench our fe - vered thirst of plea - sure, stem our self - ish greed of gain.  
grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

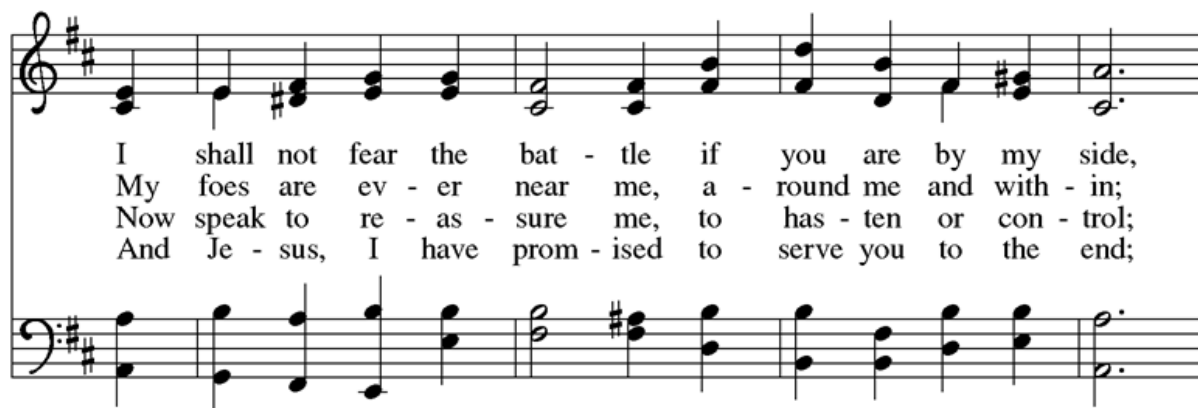
# O Jesus, I Have Promised



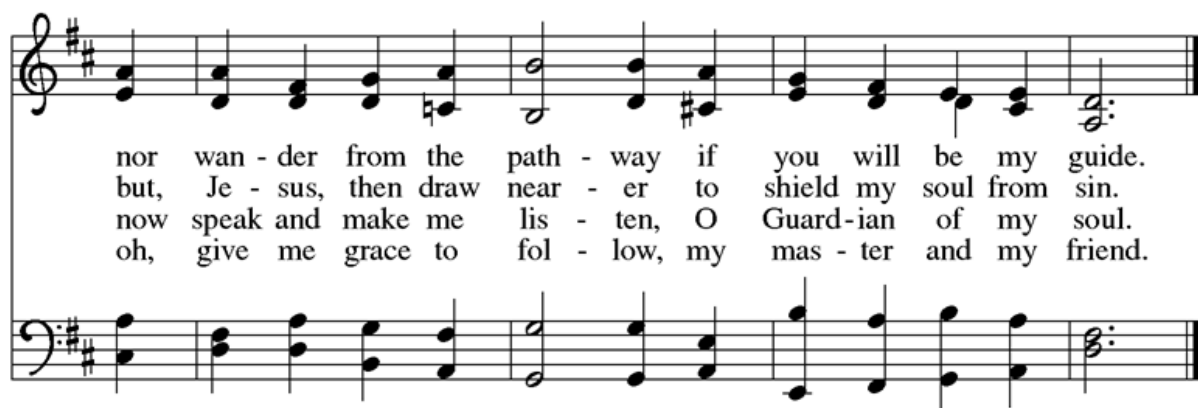
1 O Je - sus, I have prom - ised to serve you to the end;  
2 Oh, let me feel you near me; the world is ev - er near.  
3 Oh, let me hear you speak - ing in ac - cents clear and still  
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
I see the sights that daz - zle, the tempt - ing sounds I hear.  
a - bove the storms of pas - sion, the mur - murs of self - will.  
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
My foes are ev - er near me, a - round me and with - in;  
Now speak to re - as - sure me, to has - ten or con - trol;  
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
but, Je - sus, then draw near - er to shield my soul from sin.  
now speak and make me lis - ten, O Guard - ian of my soul.  
oh, give me grace to fol - low, my mas - ter and my friend.

# We Are Called



1 Come! Live in the light! Shine with the joy and the love of the  
2 Come! O - pen your heart! Show your . . mer - cy to all those in  
3 Sing! Sing a new song! Sing of that great day when all will be



Lord! We are called to be light for the king - dom, to  
fear! We are called to be hope for the hope - less so  
one! God will reign, and we'll walk with each oth - er as



live in the free - dom of the cit - y of God.  
ha - tred and blind - ness . . . will be . . . no more.  
sis - ters and broth - ers . . . u - nit - ed in love.



*Refrain*  
We are called to act with jus - tice, we are called to



love ten - der - ly; we are called to serve one an -



oth - er, to walk hum - bly with God.

Text: David Haas, b. 1957

Music: WE ARE CALLED, David Haas

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## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

Senior Pastor .....	The Rev. Chad Butz 610.297.2514 (cell); pastorchad@gracecamphill.org
Director of Music .....	Kristopher Hartman K.E.Hartman11@gmail.com
Organist .....	Emily Hartman K.E.Hartman11@gmail.com
Administrative Assistant .....	Chris Jury cjury@gracecamphill.org
Administrative Specialist.....	Diane Deppen ddeppen@gracecamphill.org

To contact the church office: 717.737.0439; office@gracecamphill.org  
Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church \* 1610 Carlisle Road \*  
Camp Hill, Pennsylvania 17011**