

GOSPEL MESSAGE

May 29, 2022

SEVENTH SUNDAY OF EASTER

The Glorious Beloved

It can be difficult to have a benevolent view of humanity. News and social media feed us a steady diet of the wrongdoings of the world. Whether it be mass violence, corporate malfeasance, individual acts of hatred or hurt, or the horrible things we believe the other side is doing, we have no shortage of evidence of the brokenness of human beings.

We might even find biblical support for this low view of people as a whole. We can look back to the creation story in Genesis and God calling all that is created “good,” only to move to the eating of the fruit and the failure of those first two people in their obedience. We can then travel through the whole scriptural narrative and find that it is filled with all the same terrible things we see in our present day.

As Lutherans, we say of ourselves that we are both saint and sinner, but the volume of negative information we encounter about human experience can make it seem that sinfulness and brokenness are our only reality. Sometimes we need a reminder of our goodness and the power of even a little bit of God’s grace to work transformation in and among us.

Today’s gospel passage is one of those blessed reminders. As Jesus prays for his disciples, he notes that others will believe because of their word. He prays for their unity and belief, and that they may know the glory they have been given and the love God has for them. These are tremendous gifts of grace.

Our Easter proclamation demonstrates the power of their word. We are the heirs of their witness, unity, belief, and glory. Though there may be plenty of evidence that says otherwise, we are the glorious beloved through whom God is working to bring goodness and mercy into people’s lives today.

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