

# **Fifth Sunday in Lent**

## **Service of Holy Communion**

**March 22, 2026**

**GRACE LUTHERAN CHURCH**  
**Traditional Worship 9:30 a.m.**  
*\*-the congregation is invited to stand*

### **WELCOME TO GRACE**

*A warm welcome to all who are worshipping with us during this Lenten season when we journey with Jesus to the cross. If you are visiting with us, please fill out a guest card which is found in the pews. Following the service, please introduce yourself to the pastor.*

### **INTRODUCTION**

*In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.*

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*God gathers us in unity.*

**GATHERING**

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### **WELCOME AND ANNOUNCEMENTS**

#### **PRELUDE**

*Beneath the Cross of Jesus*                      *arr. Clephane/Hartman*  
Emily Hartman, Kristopher Hartman - flugelhorn

*The assembly stands as able.*

#### **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection.*

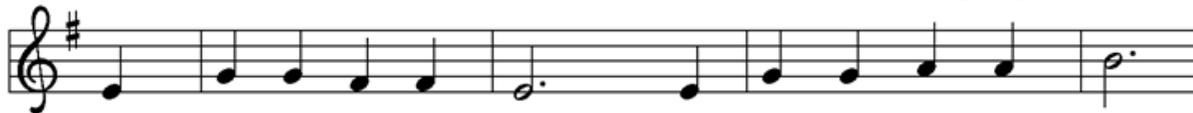
Most merciful God,

**we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen**

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen**



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
 2 Have mer - cy on us, Christ, and wash a - way our sin.  
 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**And also with you.**

**\*PRAYER OF THE DAY**

Let us pray. Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly may be seated.*

**DISMISSAL FOR CHILDREN’S CHURCH**

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*God speaks to us in scriptures read, sung, and preached.* **WORD**

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**FIRST READING: Ezekiel 37:1-14**

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you and will cause flesh to come upon you and cover you with skin

and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ <sup>12</sup> Therefore prophecy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

The Word of the Lord.

**Thanks be to God.**

### **PSALM: Psalm 130**

<sup>1</sup> Out of the depths

I cry to you, O LORD;

<sup>2</sup> **O LORD, hear my voice!**

**Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins,

O LORD, who could stand?

<sup>4</sup> **Yet with you is forgiveness,**

**in order that you may be feared.**

<sup>5</sup> I wait for you, O LORD; my soul waits;

in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the LORD, for with the LORD there is steadfast love; with the LORD there is plenteous redemption.

<sup>8</sup> **For the LORD shall redeem Israel from all their sins.**

**SECOND READING: Romans 8:6-11**

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands as able.*

**\*GOSPEL ACCLAMATION**



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**\*GOSPEL: John 11:1-45**

The holy gospel according to St. John.

**Glory to you, O Lord**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through

it.”<sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus,<sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, “Let us go to Judea again.”<sup>8</sup> The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?”

<sup>9</sup> Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world.<sup>10</sup> But those who walk at night stumble because the light is not in them.”<sup>11</sup> After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”<sup>12</sup> The disciples said to him, “Lord, if he has fallen asleep, he will be all right.”<sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.<sup>14</sup> Then Jesus told them plainly, “Lazarus is dead.<sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him.”<sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days.<sup>18</sup> Now Bethany was near Jerusalem, some two miles away,<sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother.<sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.<sup>21</sup> Martha said to Jesus, “Lord, if you had been here, my brother would not have died.<sup>22</sup> But even now I know that God will give you whatever you ask of him.”<sup>23</sup> Jesus said to her, “Your brother will rise again.”<sup>24</sup> Martha said to him, “I know that he will rise again in the resurrection on the last day.”<sup>25</sup> Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live,<sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?”<sup>27</sup> She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.”<sup>29</sup> And when she heard it, she got up quickly and went to him.<sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him.<sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they

thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.  
The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly may be seated.*

## **SERMON**

*The assembly may stand as able.*

## **\*HYMN OF THE DAY**

*Lord, Listen to Your Children Praying*

ELW#752

## **\*APOSTLES CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*THE PRAYERS OF INTERCESSION**

*The Leader prays for the church/world and all in need.*

*Each prayer concludes:*

Hear us, O God.

**Your mercy is great.**

**\*THE PEACE**

The peace of Christ be with you always.

**And also with you.**

*During this flu season and the ongoing pandemic, we remind you that it is appropriate to greet each other and pass the peace verbally rather than have hand contact, which helps to transmit the flu virus. We likewise remind you to use the hand sanitizers that are available in each pew, upon arrival and throughout the service as needed.*

**OFFERING**

*We respond to the grace given us by sharing our gifts with others through the offering. Today's offering supports the ongoing ministry of Grace church.*

**MUSICAL OFFERING**

*When Jesus Wept*

*Douglas Warner*

Grace Chancel Choir

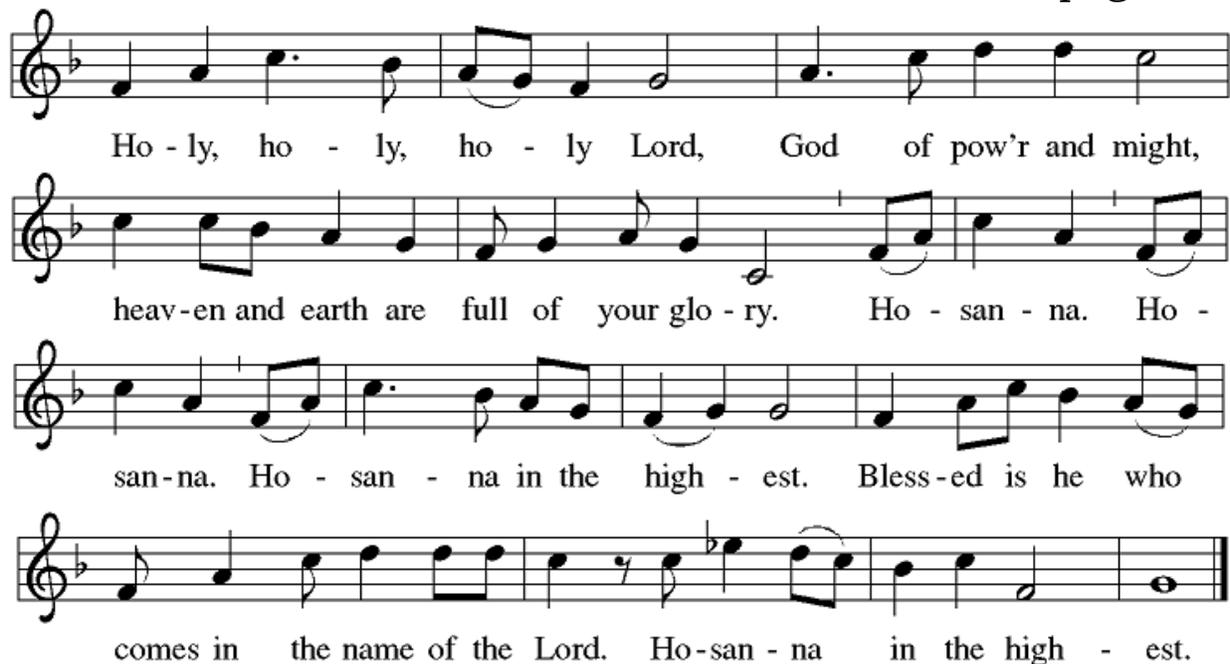


You called a holy people to share life with you, and when they were captive in Egypt, with a mighty hand and an outstretched arm you brought them out of oppression, through the temptations of the wilderness, into a land flowing with milk and honey.

In time, your Son came among us, facing wilderness and temptation and hunger to bring us out of bondage to sin and to taste and see that you, the Lord, are good. And so we thank you with angels and archangels and all the company of heaven as we join the unending hymn;

### \*SANCTUS

ELW page 144



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

### \*THANKSGIVING AT THE TABLE

God of mercy, you gave your people manna day by day during their time of testing; and because no one can live by bread alone, you gave Jesus to be our bread from heaven. Send your Holy Spirit upon your church to live as a sign of the way you transform this manna into mercy for all. With your Spirit, bless this bread and this cup, that they may be for us the body and blood of our Lord Jesus Christ;

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Great is the mystery of faith

**Christ has died; Christ is risen; Christ will come again.**

Faithful God, whose Son did not escape suffering and death but accepted and finally overcame them, bring your disciples by the way of his cross to the joy of Easter. Strengthen your church to resist evil of every kind and turn from sin. With your mighty hand and outstretched arm, uphold those enduring trials and any who know their very life is at stake. Be with your children who are heavy laden, and all who labor beneath the misuse of power by another. Amid temptations to be successful, shape your children first to be faithful to your kingdom, until the day when in your resurrected glory there is one life, one sharing, one holy communion among all saints with you to whom all glory belongs forever, Father, Son and Holy Spirit.

**Amen.**

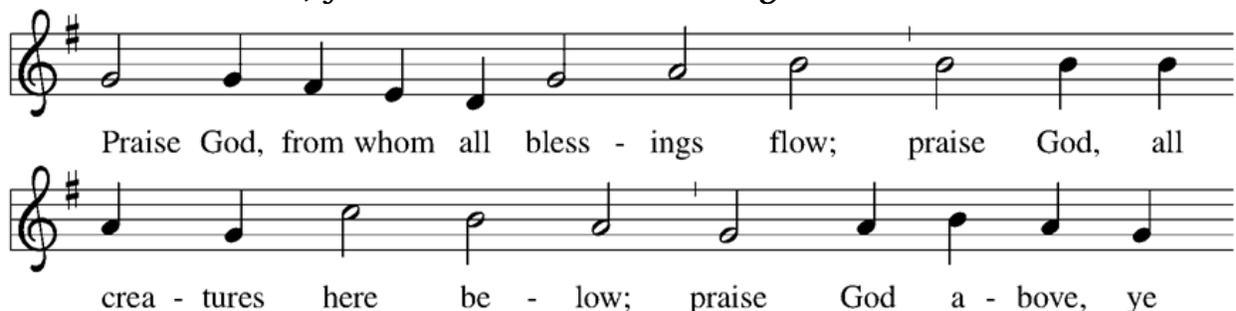
### **\*LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*DOXOLOGY**

*Praise God, from Whom All Blessings Flow*

ELW#885



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye



### **\*INVITATION**

Come to the table. Feast on God's goodness and mercy.

### **Thanks be to God.**

*The assembly is seated.*

*Those communing in their seats and at home are led through each element.*

### **DISTRIBUTION MUSIC**

*Please join in singing:*

### **AGNUS DEI**

ELW Setting 3, page 146

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

### **\*BLESSING AND PRAYER AFTER COMMUNION**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

### **Amen.**

Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. **Amen.**

**\*BLESSING**

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and † give you peace.  
**Amen.**

**\*THE CLOSING OF THE TRIPTYCH**

**\*SENDING HYMN**

*O Christ, Your Heart, Compassionate*

ELW#722

**\*DISMISSAL**

Go in peace. Believe the good news.  
**Thanks be to God.**

**POSTLUDE**

*O Christ, Your Heart, Compassionate*

*Ellacombe*

**SERVING TODAY IN WORSHIP**

Presiding Minister .....	The Rev. Chad Butz
Assisting Minister.....	Randy Easton
Acolyte .....	Nathan Robison
Lector.....	Susan Dickinson
Communion Assistants .....	Patty Rohde, Tom Blackburn
Sound .....	Bryan Weber
Director of Music.....	Kristopher Hartman
Organist.....	Emily Hartman
Technology Operator .....	Chris Jury

**This Week at Grace: March 21-27, 2026**

The altar flowers are given to the Glory of God.

The Bulletins & Mailings are given to the Glory of God.



Connect with Us

EVENTS

**We hold in prayer especially this week....**

Bob Rhodes, Beverly Earhart, Elaine & Ed Klemmer, Katie, Paul Glenn, Mark Weber, Nicole Geistwite Chase, Todd Stuckey, Bob Heintzelman, Kim Yoffee, Jaclyn Atkins, Robert Schweitzer, Cheryl A., Amy Vogel, Alice M., Dean Jury, and the friends & family of Mary Louise Shetter.

**We hold in prayer the recently departed....**

Mary Louise Shetter

## Community Meal – March 25

Join us for the Community Meal on Wednesday, March 25 at 5:30pm in the Social Hall. The menu is Salisbury Steak, Garlic Mashed Potatoes, Peas & Carrots, Soup (TBD), Coffee, Tea, Water and Assorted Desserts.

## Children's Church Help Needed!

We need more teachers and assistants to help with Children's Church. Children's Church is held twice a month (from September - May) during Sunday morning worship from 10:00am - 10:20am. Children's Church is for children in 6th grade and younger. If you are interested in finding out more information or signing up to help please contact Miriam Chesky at [mimisterner@gmail.com](mailto:mimisterner@gmail.com).

## GYG Spaghetti Dinner – March 28



We are looking for desserts for the GYG Spaghetti Dinner on March 28 from 6-8pm. **This Sunday, March 22, is the last day to sign up to provide desserts for the GYG Spaghetti Dinner.** You can sign up in the parking lot hallway, on the website at

<https://www.gracecamphill.org/events/youth-groups-spaghetti-dinner--40/2026-03-28> or with the QR code

to the left if you wish to provide a dessert. You can purchase a ticket (\$10 each) for the spaghetti dinner after Sunday Worship, online at <https://secure.myvanco.com/L-YV1S/home> (by March 24), with the QR code to the right or at the door on March 28. If you are interested in TAKEOUT, contact Ethan at [ethan.lentz@gracecamphill.org](mailto:ethan.lentz@gracecamphill.org).



Spaghetti Dinner Tickets

## Mid-Week Lenten Study – March 25

Join Pastor Chad on Wednesday March 25 via Zoom for the Mid-Week Lenten Study from 7-8pm to explore the origins, theology, and significance of the various days during Holy Week. This week he will discuss Holy Saturday. Click on the QR code or go to <https://www.gracecamphill.org/faith-formation/2026-lenten-study> to join the study or for more information.



## Easter Flower Sponsorships Opportunities

The Sponsorship deadline has been extended until **12noon on Monday, March 30** for them to be included in the Bulletin/This Week at Grace on Easter Sunday. There are (2) 8-inch Altar Easter Lilies at \$38 each; (10) 6-inch Easter Lilies at \$16 each and (11) 6-inch Assorted Color Tulips at \$12 each. Please contact Diane at 717-737-0439 x15 or [ddeppen@gracecamphill.org](mailto:ddeppen@gracecamphill.org) to find out availability prior to paying for the flowers. Payment should be received along with sponsorship dedication. You can complete an envelope marking the dollar amount next to OTHER and listing the dedication and types of flowers under Comments and drop it in the offering, the mail slot in the front door to the office or payment can be mailed to the church (1610 Carlisle Road, Camp Hill PA 17011). Flowers may be taken home after worship on Easter Sunday or picked up at the church Tuesday – Thursday 8am – 12noon that week. Please only take a flower during this time if you sponsored one. All flowers not picked up by Monday, April 13 will be delivered to our Homebound Members. If you wish to have your sponsored flowers delivered to homebound members, contact the office at 717-737-0439 or [office@gracecamphill.org](mailto:office@gracecamphill.org).

## 2026 LutheranHANDS Summer Mission Trip

This year's Summer Mission Trip will be headed to Philadelphia, PA. July 5th through July 11th, 2026, LutheranHANDS will be serving within the great state of Pennsylvania for a whole week! We are incredibly excited to be able to serve a city that is so close to home. Our decision to stay within the state emphasizes LutheranHANDS' 2026 mission of getting more involved within our local communities. YOU can make a difference, not only across the country, but especially in your own backyard. The 2026 LutheranHANDS summer trip is for all individuals who have completed 9th grade and above. **If you are interested in attending this trip, please go to <https://www.gracecamphill.org/events/lutheranhands-summer-mission-trip> and complete the 2026 Information Collection Form and submit this to Ethan by placing in his mailbox at Grace, or [ethan.lentz@gracecamphill.org](mailto:ethan.lentz@gracecamphill.org) or Lori Weber [weber0929@yahoo.com](mailto:weber0929@yahoo.com) by March 25<sup>th</sup>. REGISTRATION DUE: March 22, 2026.** Finally, the price for this trip is still TBD, however it will be no greater than \$525.

### Individual Spiritual Direction



If you would like to find out more information regarding Spiritual Direction or are interested in signing up for Monthly Individual Spiritual Direction (Space is limited) provided by Pastor Eckert please go to our website at <https://www.gracecamphill.org/faith-formation/spiritual-formation>, use the QR code to the left or sign up in the Library. Pastor Eckert will then contact you sometime in April. We also have sign ups for Group Spiritual Direction, Spiritual Retreats and Grief Group to gauge the level of interest for these ministries.

### Journeys of Paul in Greece with Pastor Chad and Evan Houck – Oct. 17-24, 2026

We would love to have you join us as we explore the journey of Paul in Greece. Paul is one of, if not the most, influential theologian for the Christian church as we know it. Come and see firsthand the places that he walked and ministered through. We will be departing October 17th and returning on the 24th. There is an optional cruise to extend your journey. Looking forward to entering into this pilgrimage with you all! You can find out more information regarding the trip and how to sign up on the website at <https://www.gracecamphill.org/faith-formation/journeys-of-paul-in-greece> or by scanning the QR code.



### Check out the new Merchandise Store for Grace

Looking for some Grace swag? Check out our new merchandise store at <https://www.bonfire.com/store/grace-camp-hill-merch/> or use the QR code. You can find hats, clothing (with Grace's purpose on the back) and water bottles. What a great way to support Grace and start a conversation.



GRACE LUTHERAN MERCHANDISE

### Special Benevolence Offering

The Special Benevolence for **March** is **Link 4 Youth**. To contribute, please list your dollar amount next to *Special Offering Ministry* on the contribution envelopes or use the online giving page on the website page at <https://www.gracecamphill.org/give> or use the QR Code.



Give Now

## Pastoral Assistance or At Home Communion

If you need pastoral assistance or to request At Home Communion, please contact Pastor Chad (717-737-0439x10 or [pastorchad@gracecamphill.org](mailto:pastorchad@gracecamphill.org)). If you need a pastoral emergency outside of normal working hours you can contact Pastor Chad on his mobile phone at 610-297-2514. A pastoral emergency would be a death, or life-threatening circumstances.

**Good News from Grace** articles are due by **12noon on the 15<sup>th</sup> of the month** for the next month's newsletter. **Grace Notes** information is due by **12noon on Tuesdays**. Email to [ddeppen@gracecamphill.org](mailto:ddeppen@gracecamphill.org)

## Calendar

3/21/26	4:30pm 5:00pm	Wine & Cheese Night in the Library Sabbath Service of Holy Communion in Barkley Chapel
3/22/26	9:00am 9:30am 10:00am 11:00am	Coffee Hour w/Worship & Music Ministry <i>(After worship from 10:30 – 11:00am, too)</i> Service of Holy Communion in Sanctuary Children's Church Confirmation @ Trinity in Lemoyne
3/23/26	7:00pm	Scout Troop 54 & Cub Scout Pack 54 Meeting
3/24/26	9:30am 1:00pm 6:30pm	Quilting Ministry in Quilt Room Bible Study in Small Conference Room Pub Theology Group 2 – Nick's 114 Café New Cumberland
3/25/26	3:00pm 5:30pm 7:00pm	Grace Giving Pantry Community Meal in the Social Hall Mid-Week Lenten Study via Zoom
3/26/26	6:00pm 7:00pm	Bells of Grace in Balcony Chancel Choir in Choir Room

# Lord, Listen to Your Children Praying

The image shows a musical score for the hymn "Lord, Listen to Your Children Praying". It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The first system of music has the lyrics: "Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;". The second system has the lyrics: "Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace." The piano accompaniment features a steady eighth-note bass line and chords in the right hand.

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

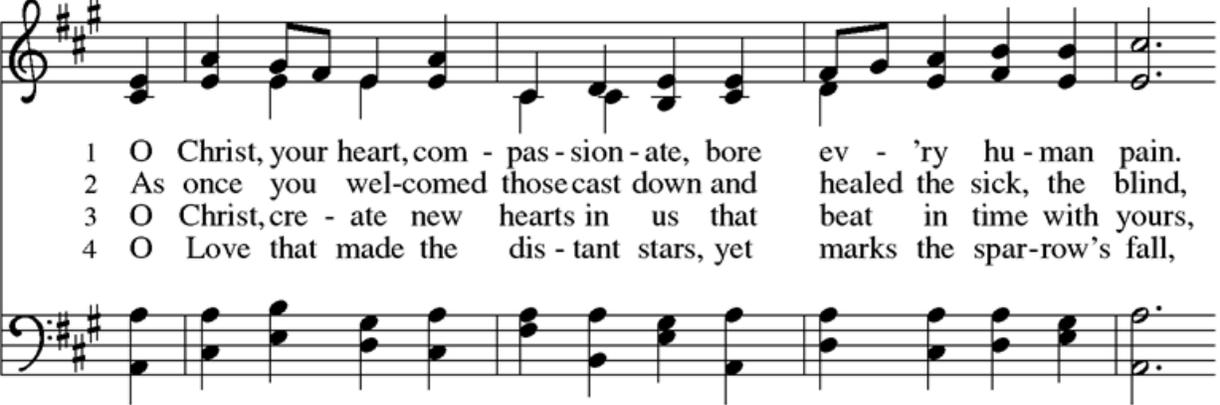
Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

Text: Ken Medema, b. 1943

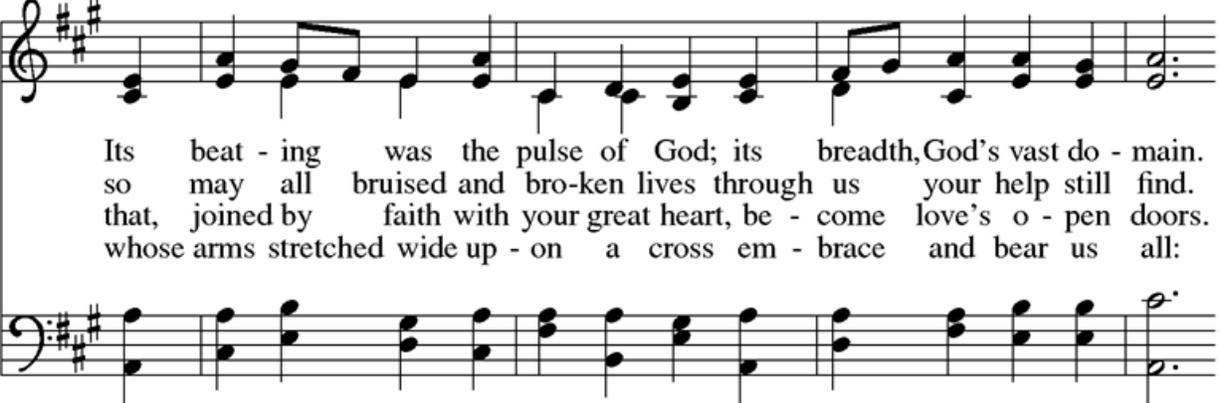
Music: CHILDREN PRAYING, Ken Medema

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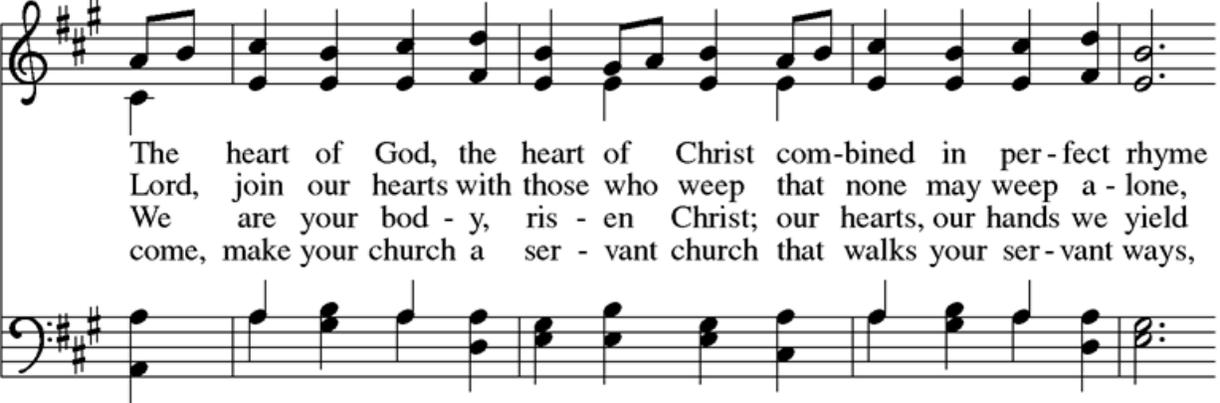
# O Christ, Your Heart, Compassionate



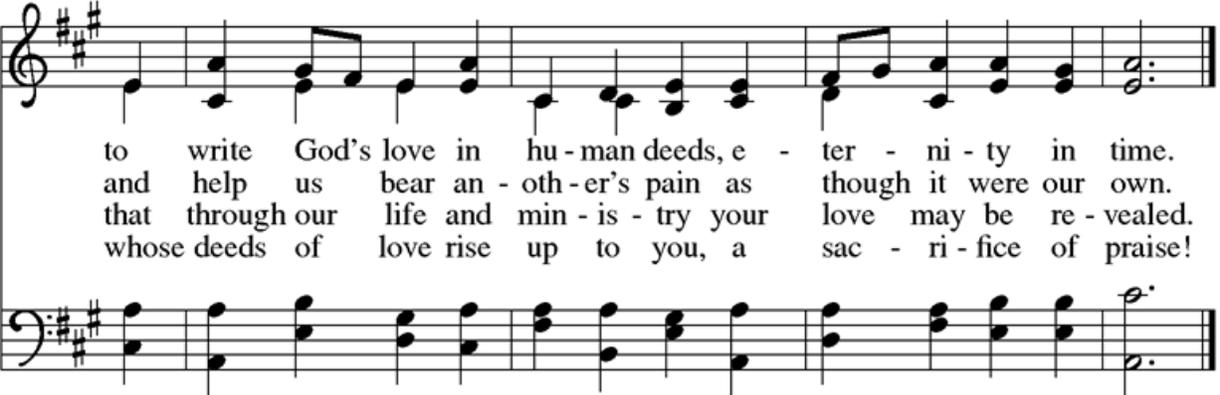
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.  
2 As once you wel - comed those cast down and healed the sick, the blind,  
3 O Christ, cre - ate new hearts in us that beat in time with yours,  
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.  
so may all bruised and bro - ken lives through us your help still find.  
that, joined by faith with your great heart, be - come love's o - pen doors.  
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme  
Lord, join our hearts with those who weep that none may weep a - lone,  
We are your bod - y, ris - en Christ; our hearts, our hands we yield  
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.  
and help us bear an - oth - er's pain as though it were our own.  
that through our life and min - is - try your love may be re - vealed.  
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., b. 1923

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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## **Our Story**

Matthew 25:35-40: *For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”*

***The purpose of Grace Lutheran Church is to make a difference by serving others through God’s love and our faith***

### **Grace Church Staff**

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Monday-Thursday 8:00 a.m.-12:00 noon

**Grace Lutheran Church \* 1610 Carlisle Road \*  
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